Far Northern Coordinating Council on Developmental Disabilities dba Far Northern Regional Center Agenda

Regular Meeting Friday, November 17, 2023 9:15 a.m. Gaia Hotel-Anderson

- 1. Call to Order
- 2. Roll Call
- 3. Public Meeting Far Northern Regional Center's NCI Child & Family Survey

4.Public Input/Open Forum (This section is for members of the public only; and is to provide the public an opportunity to comment and/or present information to the Board on any matter. Each member of the public will be afforded up to five minutes to speak. If you have additional information you are encouraged to submit it in writing.)

- 4. Approval of Agenda November 17, 2023
- 5. Approval of Minutes from September 29, 2023
- 6. Report from Chairperson, Cali McKinzie:
 - a. Action Item #1 Approval amended board calendar
 - b. Other
- 7. Management Reports
 - a. Financial Report: Audra Feeback, Chief Financial Officer
 - i. Purchase of Service Report FY 23-24
 - ii. Operations Report, FY 23-24
 - iii. Other
 - b. Client Services Report: Larry Withers, Associate Director, Client Services, South
 - i. POS Guidelines
 - ii. Action #5 Approve POS Guidelines
 - iii. Report
 - c. IT Report: Keith French, Manager of Information Systems
 - i. Report

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- 8. State Council on Developmental Disabilities: Renee Bauer, Regional Manager, North State
- 9. FNRC Board Committee Reports and Action Items:
 - a. Consumer Committee, Adrian Hugo, Chair
 - b. Finance Committee, Lori Childres, Chair
 - c. Service Provider Advisory Committee, Josh Flom, Chair
- 10. Association of Regional Center Agencies (ARCA): Dan Strauss, Representative
- 11. Report from Executive Director, Melissa Gruhler
- 12. Announcements, Reports, Questions and Answers, Summary Comments: All Board Members
- 13. Transition to Executive (Closed) Session, W & I 4663 (a),
 - a.Real estate negotiations.
 - b. The appointment, employment, evaluation of performance, or dismissal of a regional center employee.
 - c. Employee salaries and benefits.
 - d.Labor contract negotiations.
 - e.Pending litigation.
- 14. Next Meeting: January 26, 2024
- 15. Adjournment